



Welcome home to St. Mary's Episcopal Church

"To build up one another in Christ."

The Seventh Sunday after Pentecost

The Rev. Leanne Beaumont, Rector

July 12, 2026

9 a.m. & 11 a.m.

Ordinary Time
a season of growth and renewal

The Word of the Lord.

Processional Hymn *O Jesus, I have promised* (Hymn 655)

Nyland

Celebrant Blessed be God; Father, Son, and Holy Spirit.

Book of Common Prayer, pg. 355

People And blessed be his kingdom, now and for ever. Amen

All

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria *All Sing*

S280

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 55:10-13 *Lector: A reading from the Book of the prophet Isaiah.*

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The Word of the Lord.

Thanks be to God.

Psalm 65:9-14 *Lector: The psalm will be spoken responsively by half verse.*

9 You visit the earth and water it abundantly; you make it very plenteous; *

the river of God is full of water.

10 You prepare the grain, *

for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *

with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *

and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *

and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; *

let them shout for joy and sing.

The Epistle

Romans 8:1-11 *Lector: A reading from the Letter of Paul to the Romans.*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Sequence Hymn *You satisfy the hungry heart (WOV)*

Robert E. Kreutz

Refrain: You satisfy the hungry heart with gift of finest wheat.

Come give to us, O saving Lord, the bread of life to eat.

As when the shepherd calls his sheep, they know and heed his voice;

So when you call your family, Lord, we follow and rejoice. (Refrain)

The Gospel Reading: Matthew 13:1-9, 18-23

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the

cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Leanne Beaumont

The Nicene Creed

Book of Common Prayer, pg. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The word ‘catholic’ means universal or world-wide.*

Celebrant

In the season of growth, may our prayers bring us closer to our the Heavenly Father and the knowledge of his care for our lives. **Amen.**

Prayers of the People Form II—*Intercessor*

Book of Common Prayer, pg. 385

I ask your prayers for God’s people throughout the world; for our Bishop; for this gathering; and for all ministers and people. In the Diocesan Cycle of Prayer, we pray for Education for Ministry, Holy Trinity, Pensacola.

Pray for the Church.

I ask your prayers for peace; for good will among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, the staff and their families.

Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

I ask your prayers for the departed.

Pray for those who have died.

I ask you prayers for those on our prayer list and for anyone who suffers from any grief or trouble.

May they be delivered from their distress.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Let us pray for our own needs and those of others.

Silence

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Book of Common Prayer, pg., 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of God be always with you.

And also with you.

Announcements

All are invited to come forward to receive Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. All are welcome.

Holy Communion

Offertory

Use this QR code as an additional way to give to St. Mary's.



Offertory Anthem *Go light your world*

Chris Rice

St. Mary's Choir, soloist, Susan Bilbo (The congregation is invited to sing the chorus with the choir)

SOLO: There is a candle in every soul; some brightly burning, and some dark and cold.
And there is a Spirit who brings a fire, ignites a candle and makes His home.

CHORUS: *Carry your candle, run to the darkness,
Seek out the helpless, confused and torn.
Hold out your candle for all to see it.
Take your candle and go light your world.
Take your candle and go light your world.*

SOLO: Frustrated brother, see how he's tried to light his own candle some other way.
See now your sister, she's been robbed and lied to, still holds a candle without a flame. (*chorus*)

SOLO: We are a family whose hearts are blazing, so let's raise our candles and light up the sky.
Praying to our Father, in the name of Jesus, make us a beacon in darkest times. (*chorus*)

SOLO: Take your candle and go light your world.

Doxology

Old 100

***Praise God from whom all blessings flow; praise him all creatures here below.
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen***

The Great Thanksgiving—Eucharist Prayer A

Book of Common Prayer, pg. 361

The people remain standing.

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S129

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel as they are able.

Holy and gracious Father; In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray;

**Our Father who art in heaven hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Book of Common Prayer, pg. 364

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Fraction Hymn: Take, O take me as I am

John L.

Bell

***Take, O take me as I am; Summon out what I shall be.
Set your seal upon my heart and live in me. (3x)***

Celebrant

The gifts of God for the people of God.

Eat this bread

Jacques Berthier

*Eat this bread, drink this cup, come to him and never be hungry.
Eat this bread, drink this cup, trust in him and you will not thirst.
Jesus Christ, bread of life, those who come to you will not hunger.
Jesus Christ, Risen Lord, those who trust in you will not thirst.*

Postcommunion Prayer

Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Hymn in Procession into the world *Go to the world* (Tune: "For all the saints")

Sine nomine

Go to the world! Go into all the earth.

*Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Al-le-lu-ia, al-le-lu-ia.*

Go to the world! Go into every place.

Go live the word of God's redeeming grace.

Go seek God's presence in each time and space. Al-le-lu-ia, al-le-lu-ia.

Go to the world! Go as the ones I send.

For I am with you till the age shall end.

When all the hosts of glory cry, "Amen!" Al-le-lu-ia, al-le-lu-ia.

The Dismissal

Celebrant: Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, alleluia!**

+ + +

Announcements

WEEKLY OFFERINGS AT ST. MARY'S

TUESDAYS

Food Pantry Volunteer time—9am—join us in the Parish Hall as we gather to help unload, sort and bag food in preparation for the Wednesday distribution. Anyone is welcome to help!

WEDNESDAYS

St. Mary's Food Pantry Date Change—Starting in August, the food pantry distribution will be every Wednesday (Aug. 5), from 8am to 9am for the community food distribution drive-thru.

Volunteering is a blessing and much needed on distribution day and can arrive between 6:30 & 7am. Please contact the office. 850-623-2905.

Wednesday Bible Study—Summer time—10:30am The group will continue to meet though the summer. The Book of Isaiah will be discussed. Join us at 10:30am in the rectory. All are welcome.

St. Mary's Choir—The choir meets at 5:30pm in the church. Come sing with us! Call the church office for more information. 850-623-2905.

CHURCH CLEANING DAY (INSIDE)



**Saturday, August 8th
9:00am until noon**

- ✓ We're going to make it shine
- ✓ Lots of hands working
- ✓ Cleaning the church inside
- ✓ Let it shine, Let it shine, Let it shine



Drawing: Beautiful Handmade Autumn Quilt!

See an ECW member for tickets
or donate online at
stmarysmilton.org

Drawing will be held
Sunday, November 22, 2026
You do not need to be present to win.

Suggested Donation:
\$10 for 1 ticket
or \$20 for 3 tickets



Random ticket drawing for donated hand-sewn top, machine-stitched quilt will be held on Nov. 22, 2026. Holder of the winning ticket will be contacted by phone on the same day as the drawing. Must not be present to win. No purchase or contribution is necessary to enter or win.

This Tuesday, 7/14, the Youth will go on their Summer Fun trip! Thank you for the Youth Ministry support.



YOUTH SUMMER FUN TRIP!—Be ready for the St. Mary's Youth Group trip to OWA, Tropical Falls Water Park in Foley! Please let the church office or Mother Leanne know if you're interested in attending. Ticket costs will be sponsored, and we will ride together in a 15-passenger van. The date will be Tuesday, July 14th, meeting at the church at 8:00am to carpool over. More detailed information will be given to youth families as soon as we know. LET'S GO!!



CURSILLO

THE DIOCESE OF THE CENTRAL GULF COAST

#175 Sept 17-20, 2026

Beckwith Camp & Conference Center

Cursillo ("Cur see yo") is a three-day weekend that introduces people to simple methods for nurturing and growing their relationships with Christ and others. It provides an experience of living in a Christian community centered in interaction with other Christians. Why go? It is relaxing. It is fun. It is a rare opportunity to spend three days of undistracted attention on what God has to say to us. All your needs will be taken care of.

For more info and/or to register, please visit
www.coastalpilgrims.com/dl/home



St. Mary's Decals—\$5 each.
Donations go towards
Baby Hat & Bereave-
ment Gown supplies.

Prayer Requests

Family

Beth & Emma Reeves
Beverly Samuelson
Christina McNeil
Christine Firmin
Chris & Kendall Taylor
Deanna H.
Dennis & Jan Younce
Jim & Julia Longshore
Jesse & Jennifer Reeves
Jim Johnson
Jim Bouwman
Lisa Dunn
Mary & Eric Benson
Robert Lenzo
Salem Saloom
Sam Klauss
Scott DeLoatch
Scott Boulton
Teddy Taylor
Vicki Blackmon
Zack Novack

Our Friends

Liz Ohlhorst
Steve Harpert
Rachel Kaiser

Military

Bradley James
Cade Campbell
Colin Cline
Gabriel Bustillo
Caleb Parks
Edward Estrada
Fischer Morgan Lay
Gage
Kevin Murphy
Lena Ryan
Leo
Lou Andrade
Joshua Krause
Nick Rinaire
Phillip Holmes
Taylor Emerson
Tyler Hart
Tom Ryan

For victims of crime and
violence throughout the
world.

For inmates, officers and
their families at Federal
Correctional & Camp,
Marianna, Florida.

*This prayer list will be
read aloud and prayed
over during the Bible
Study on Wednesday.*

Sunday Ministers in Service.

July 12

Eucharistic Ministers: (9am) Jim Beaumont (11am) Heather Milliron
Acolytes: (9am) Ann Cole (11am) Wayne Keen
Lectors: (9am) Heather Lindsay (11am) Jack Bilbo
Intercessors: (9am) Jean Gillis (11am) Angel Zandikarimi
Ushers: (9am) Charles & Adam Willis-Meche (11am) Wesley McCray/Vicki Whitfield

July 19

Eucharistic Ministers: (9am) Ann Cole (11am) Julie Hotmer-Drao
Acolytes: (9am) Neil Rowe (11am) Angel Zandikarimi
Lectors: (9am) Mimi Hamilton (11am) Alice Grillo
Intercessors: (9am) Lillian Robertson (11am) Mark Starr
Ushers: (9am) Jim Beaumont (11am) Cliff Emerson/Liam Zandikarimi

Rector: The Rev. Leanne Beaumont—prieststmarys@gmail.com

Vestry Sr. Warden: Heather Lindsay—dragonflypuma@gmail.com

Vestry Jr. Warden: Joel Hamilton—jhamilton237@gmail.com

Organist: Carol Culton

Choir: Mary Starr, Mark Starr, Heather Lindsay, Susan Bilbo, Jack Bilbo,
Rudman Stevens, Alice Grillo, Jennifer Reeves, Jean Gillis, Cheryl McCray

Guitar: Jim Beaumont, Jean Gillis, Mark Starr

Flute: Jennifer Reeves

**Lift Every Voice and Sing* (LEVAS), one of two supplemental hymnals of the
Episcopal Church.

**Songs for the People of God* (SFPOG), a popular supplemental hymnal used in
many churches.

**With One Voice* (WOV), supplemental hymnal of the Lutheran church.

St. Mary's Episcopal Church

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