



St. Mary's Episcopal Church

Holy Eucharist, Rite I

The Third Sunday in Lent

The Rev. Leanne Beaumont

March 8, 2026

9:00 a.m. and 11:00 a.m.



The Service of the Word

Processional Hymn *What wondrous love is this* (Hymn 439)

American folk tune

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever. Amen.

Collect for Purity

All—Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (S96)

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy,
 Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Collect of the Day

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson—Exodus 17:1-7

Lector: A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and

said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: Here endth the Reading.

Psalm 95: 1-7

Lector: The psalm will be spoken responsively by half verse.

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the LORD is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Epistle—Romans 5:1-11

Lector: A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: Here endth the Reading.

Sequence Hymn *Come thou fount of every blessing* (Hymn 686, vs 1,2)

Nettleton

The Holy Gospel

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the

city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise be to thee, O Christ.

The Sermon

The Rev. Leanne Beaumont

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The word "catholic" means universal or world-wide.*

Prayers of the People

Stand or kneel as you are able.

Celebrant

Let us pray for the whole state of Christ's Church and the world.

Intercessor

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort all those we name aloud or in our hearts, especially those on our prayer list _____ . We pray for all who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mary, the Mother of our Lord, all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Celebrant

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only begotten Son, that who so ever believeth in him should not perish, but have eternal life. *John 3:16*

The Peace

Celebrant The Peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

All are invited to come forward to receive Holy Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. Gluten free wafers are available, please ask the priest. All are welcome.

The Holy Communion

Offertory Anthem Jim Beaumont, guitar

The Offertory

Use this QR code for an additional way to give to St. Mary's.



Please stand as the gifts are being brought forward.

Presentation of gifts *We are standing on holy ground*

Geron Davis

G D A D G D Em
We are stand - ing on ho - ly ground,
D G F#m F#m7 B7
and I know that there are an - gels all a -
E Gm D A7 D G
round; let us praise Je - sus
D Em F#m7 G D G
now; we are stand - ing in his
D Em7 D G D
pres - ence on ho - ly ground.

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly Lord, God of Hosts:
Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High
Bless - ed is he that com - eth in the name of the Lord.
Ho-san - na in the high - est.

The people stand or kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All say **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as in heaven. Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

Lead us not into temptation, and deliver us from evil.

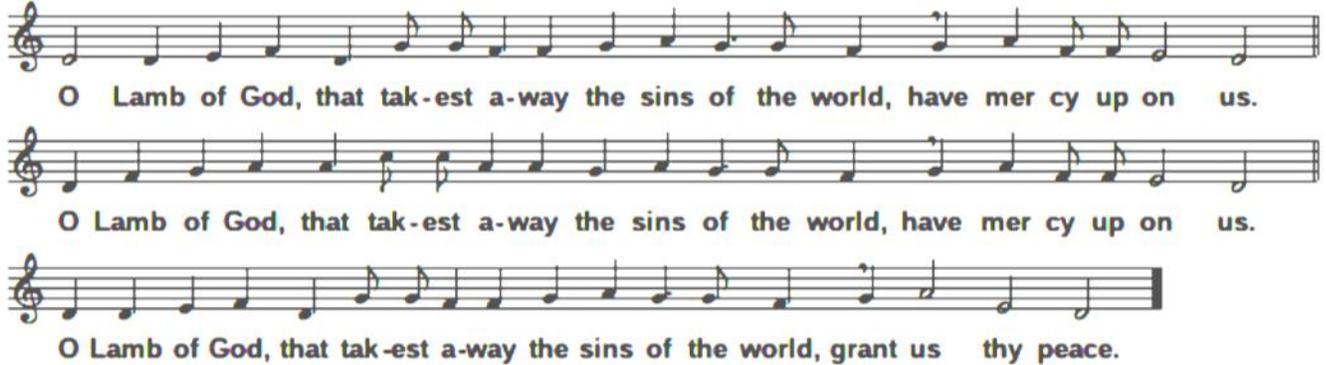
For thine kingdom, the power, and the glory for ever and ever. Amen

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

Agnus Dei

S157



O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *Let all mortal flesh keep silent* (Hymn 324, vs. 1,2,3)

Picardy

Communion Hymn *Shepherd of souls, refresh and bless* (Hymn 343)

St. Agnes

Post communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn in Procession into the world *There's a wideness in God's mercy* (Hymn 470)

Beecher

The Dismissal: Let us go forth in the name of Christ.

People: Thanks be to God.

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Alleluias Jar!

Our beloved Alleluias are resting in peace until Easter Sunday!

We all make mistakes! If you say Alleluia before Easter Sunday please add \$1 per oops to the Alleluia Jar at the back of the church.

Funds collected will be used to fund the St Mary's Children's Ministry programs.

WEEKLY OFFERINGS AT ST. MARY'S

WEDNESDAYS

Centering Prayer—10am, in the church. Contact Mark Starr for information, markstarr44@gmail.com.

Adult Bible Study—11:00am, in the rectory. All are invited to the Bible study. Please join us!

Wednesday Holy Eucharist, Prayer & Healing Service—Noon, in the church, all are welcome!

Youth Group—5:30pm-7pm, in the rectory. All youth ages 13 to 18, and Jr. Youth ages 9 to 12, are invited to attend—bring along a friend! Dinner will be provided. Contact the church office to provide a meal for the youth! (Pizza, tacos, chicken strips, soda, chips, etc)

St. Mary's Choir & Bell Choir—The choir meets at 5:30pm, in the church. The Bell Choir meets at 6:30pm in the church. Come sing & ring! Please speak with Sam Klauss (Choir Director) or Jean Gillis (Bell Choir Director).

THURSDAYS

St. Mary's Food Pantry—The food pantry is open from 8am to 9am, in the hall.

Episcopal Church Women and the St. Mary's Men's group will meet next Sunday, between services. All women and men of the church are invited to attend.

Today:



Next Sunday:



We have children attending the Nursery and need one extra person per Sunday to be with Charlie. If we get 4 people, you will only need to help 1 Sunday a month at the 11am service. Thank you!





A big shout-out to the Cusack family for providing dinner for the youth this past Wednesday! Thank you for your kindness and for supporting our group—it was a hit! If you would like to sponsor a meal for the Wednesday night Youth Group, please contact the office or speak to Mother Leanne.

Please help make Easter Morning special for our children.

NEEDED:

Plastic eggs

Candy, small items to place in eggs

A team to meet and fill the eggs



THANK YOU for your donations!



PLEDGE PAYMENTS AND GIVING OF DONATIONS ARE NOW ACCEPTED ONLINE!



Simply point your phone's camera at the QR code above and click on the link or go to our website: www.stmarysmilton.org and click on the "Donate" button at the bottom of the screen.



It's Easy Peasy!



A Moment with Mother Leanne Lenten Teaching Series



Join Mother Leanne for her Lenten video series as she journeys along the path with the Desert Fathers and Mothers. Videos may be viewed in our Friday emails, Facebook page, YouTube channel, and website.

Let's Celebrate



Happy Birthday

- 3/10 James McGuyre
- 3/10 Megan McGuyre
- 3/11 Peter Drao
- 3/13 Mary Starr
- 3/14 Malachi Allred

Happy Anniversary

No Anniversaries This Week



PLEASE JOIN US FOR WORSHIP
AS WE CELEBRATE WITH THE
PROCESSION OF PALMS LED BY
WANDA THE DONKEY FOLLOWED
BY THE PASSION PLAY PRESENTED
BY THE ST MARY'S YOUTH
SERVICES AT 9:00AM AND 11:00AM

Palm Sunday

March 29th

Maundy Thursday

April 2nd @ 6:00pm

Join us for this
Foot Washing
Service with
Taize Music

Good Friday

Stations
of the
Cross

April 3rd @ Noon

Holy Saturday

Service of the Light
April 4th at 6:00pm



Ministers for Sunday Service

March 8 —ECW host breakfast

Eucharistic Minister: (9am) Ann Cole, (11am) Angel Zandikarimi

Acolyte: (9am) Neil Rowe, (11am) Dave Chaney

Lector: (9am) Lillian Robertson, (11am) Lori O’Gara

Intercessor: (9am) Heather Lindsay, (11am) Alice Grillo

Ushers: (9am) Charles & Adam Willis-Meche
(11am) Ted Reese, Julie Hotmer-Drao

March 15—Potluck Breakfast, bring a dish to share

Eucharistic Minister: (9am) Neil Rowe
(11am) Dave Chaney/Wayne Keen

Acolyte: (9am) Ann Cole, (11am) Julie Hotmer-Drao

Lector: (9am) Linda Hamilton, (11am) Jack Bilbo

Intercessor: (9am) Adam Willis, (11am) Angel Zandikarimi

Ushers: (9am) Ken & Becky Clancy
(11am) Neil Rowe, Vicki Whitfield

Priest in Charge: The Rev. Leanne Beaumont
prieststmarys@gmail.com

Vestry, Sr. Warden: Heather Lindsay
dragonflypuma@gmail.com

Choir Director/Organist: Sam Klauss
Sub Organist: Carol Culton

Choir: Mary Starr, Heather Lindsay, Susan Bilbo,
Jean Gillis, Alice Grillo, Rudman Stevens,
Jack Bilbo, Mark Starr

Guitarists: Jim Beaumont, Jean Gillis, Mark Starr

Live Stream: Liko Entertainment Technologies

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Prayer Requests

Family

Barbara Johnson
Beverly Samuelson
Charles Lertch
Chris & Kendall Taylor
Glenda Artinger
Gina Braswell
Jessica Morawski
J. Moss
Jim Johnson
Jim Longshore
Jesse & Jennifer Reeves
Jeanne Zak
Patsy Johnson
Rev. Clyde Harris
Robert Lenzo
Sam Klauss
Scott DeLoatch
Scott Boulton
Teddy Taylor
Vicki Blackmon
Vincent Lacharray
Wanda Wadsworth

Our Friends

Charles Thomas
Kay Dutcher
Kelley & Pam Eddings
Keith
The Lay Family
Lauren Drake
Phil Rollo
Rachel Kaiser
Rhonda Watson
Thomas Atwell

Military

Bradley James
Cade Campbell
Gabriel Bustillo
Caleb Parks
Edward Estrada
Fischer Morgan Lay
Gage
Kevin Murphy
Lena Ryan
Leo
Lou Andrade
Joshua Krause
Nick Rinaire
Phillip Holmes
Taylor Emerson
Tyler Hart
Tom Ryan

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