



## St. Mary's Episcopal Church

*"To build up one another in Christ."*

### Holy Eucharist, Rite I

*The Rev. Leanne Beaumont*

*March 29, 2026*



#### The Liturgy of the Palms

*Book of Common Prayer, pg. 270*

*The Celebrant*

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

#### The Gospel

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"

The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Sermon

The Rev. Leanne Beaumont

*Celebrant*

The Lord be with you.

**People** **And also with you.**

Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

*Celebrant* Let us go forth in peace.  
**People** **In the name of Christ. Amen.**

*Process to the church waving palms and singing,*

**Hymn** *All glory, laud and honor*

*Valet will ich dir geben*

*Refrain: All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.*

*Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed One.*

*Refrain*

*The company of angels is praising thee on high;  
and we with all creation in chorus make reply.*

*Refrain*

*The people of the Hebrews with palms before thee went;  
our praise and prayers and anthems before thee we present.*

*Refrain*

*To thee before thy passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.*

*Refrain*

*Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King.*

*Refrain*

*Celebrant* The Lord be with you.  
**And also with you.**  
Let us pray.

*Celebrant and the People*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

#### The Passion According to Matthew

*The congregation is seated; the Passion Gospel is read in parts, led by the St. Mary's youth.*

NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

DISCIPLES: "Where do you want us to make the preparations for you to eat the Passover?"

NARRATOR: He said,

JESUS: "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'"

NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

JESUS: "Truly I tell you, one of you will betray me."

NARRATOR: And they became greatly distressed and began to say to him one after another,

DISCIPLES: "Surely not I, Lord?"

NARRATOR: He answered,

JESUS: "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: Judas, who betrayed him, said,

JUDAS: "Surely not I, Rabbi?"

NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: Again he went away for the second time and prayed,

JESUS: "My Father, if this cannot pass unless I drink it, your will be done."

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him."

NARRATOR: At once he came up to Jesus and said,

JUDAS: "Greetings, Rabbi!"

NARRATOR: and kissed him. Jesus said to him,

JESUS: "Friend, do what you are here to do."

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

NARRATOR: At that hour Jesus said to the crowds,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

NARRATOR: The high priest stood up and said,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

NARRATOR: Jesus said to him,

JESUS: "You have said so. But I tell you, From now on you will see the Son of Man<sup>[SEP]</sup> seated at the right hand of Power<sup>[SEP]</sup> and coming on the clouds of heaven."

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?"

NARRATOR: They answered,

CHIEF PRIESTS: "He deserves death."

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: "Prophesy to us, you Messiah! Who is it that struck you?"

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: "You also were with Jesus the Galilean."

NARRATOR: But he denied it before all of them, saying,

PETER: "I do not know what you are talking about."

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth."

NARRATOR: Again he denied it with an oath,

PETER: "I do not know the man."

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly you are also one of them, for your accent betrays you."

NARRATOR: Then he began to curse, and he swore an oath,

PETER: "I do not know the man!"

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: "Before the cock crows, you will deny me three times."

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: "I have sinned by betraying innocent blood."

NARRATOR: But they said,

CHIEF PRIESTS: "What is that to us? See to it yourself."

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: "It is not lawful to put them into the treasury, since they are blood money."

NARRATOR: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: Jesus said,

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

NARRATOR: Pilate said to them,

PILATE: "Then what should I do with Jesus who is called the Messiah?"

NARRATOR: All of them said,

CONGREGATION: "Let him be crucified!"

NARRATOR: Then he asked,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*(At the mention of Golgotha, the congregation, if able, should stand and remain standing for the remainder of the reading.)*

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. (PAUSE)

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

*Congregation is seated for quiet reflection.*

**Reflection Hymn *Go to dark Gethsemane***  
St. Mary's Bell Choir

*Petra*

### **Prayers of the People**

*Stand or kneel as you are able.*

*Celebrant*

Let us pray for the whole state of Christ's Church and the world.

*Intercessor*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord. For all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

To all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

We most humbly beseech thee, of thy goodness, O Lord, to comfort all those we name aloud or in our hearts, and those on our prayer list. We pray for all who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service.

**Lord, hear our prayer.**

*Celebrant*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Silence*

God so loved the world, that he gave his only begotten Son, that who so ever believeth in him should not perish, but have eternal life. *John 3:16*

### **The Peace**

*Celebrant* The Peace of Christ be always with you.

**People** **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### Announcements

*All are invited to come forward to receive Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. Gluten free wafers are available, please ask the priest. All are welcome.*

## THE HOLY COMMUNION

**Offertory Anthem** *Were you there when they crucified my Lord*

*African-American spiritual*

St. Mary's Bell Choir

The Offertory

Use this QR code for an additional way to give to St. Mary's.

*Please stand as the gifts are being brought forward.*



**Presentation of Gifts: We are standing on holy ground.**

*Geron Davis*

We are stand - ing on ho - ly ground, and I know that there are  
ang - els all a - round. Let us praise Je - sus now,  
we are stand - ing in His pre - sence on ho - ly ground.

### **The Great Thanksgiving**

*The people remain standing.*

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

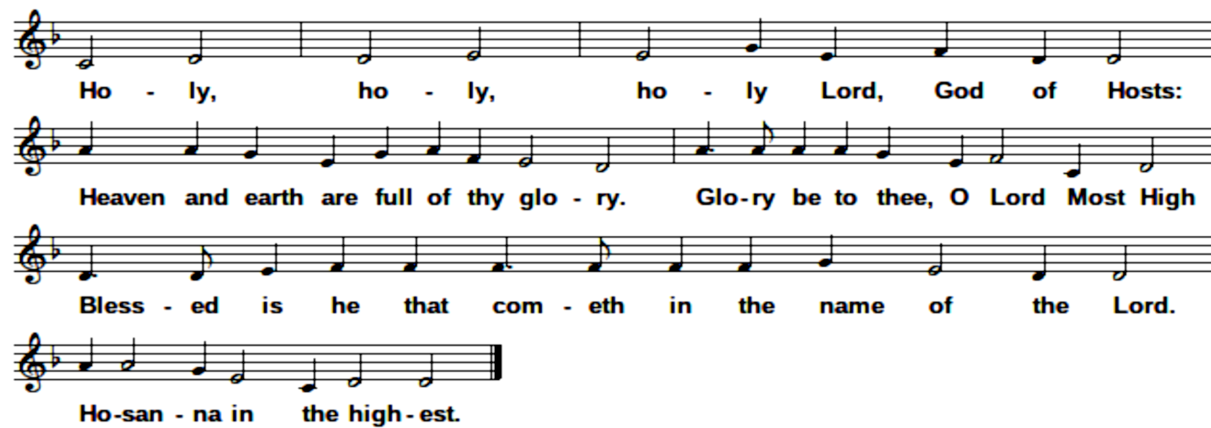
*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Sanctus*

S113



Ho - ly, ho - ly, ho - ly Lord, God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High  
Bless - ed is he that com - eth in the name of the Lord.  
Ho-san - na in the high - est.

*The people stand or kneel.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we will sing the Lord's Prayer,

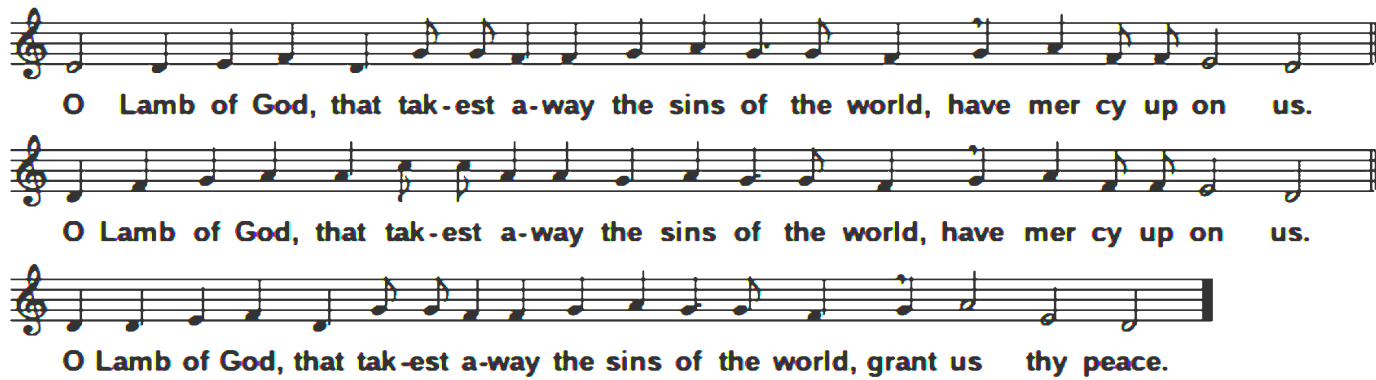
*All* **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive those who trespass against us.  
Lead us not into temptation, and deliver us from evil.  
For thine kingdom, the power, and the glory for ever and ever. Amen**

The Breaking of the Bread

Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.

*Agnus Dei*

S157



O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

*Celebrant*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn** *The old rugged cross*

*George Bennard*

*On a hill far away stood an old rugged cross, the emblem of suff'ring and shame;  
And I love that old cross where the dearest and best for a world of lost sinners was slain.*

*Refrain: So I'll cherish the old rugged cross, till my trophies at last I lay down;  
I will cling to the old rugged cross, and exchange it some day for a crown.*

*In the old rugged cross, stained with blood so divine, a wondrous beauty I see,  
For 'twas on that old cross Jesus suffered and died to pardon and sanctify me. (Refrain)*

*To the old rugged cross I will ever be true, its shame and reproach gladly bear;  
Then He'll call me some day to my home far away where His glory forever I'll share. (Refrain)*

**Communion Hymn** *Jesus, remember me*

*Jacques Berthier*

*Jesus, remember me when you come into your kingdom.  
Jesus, remember me when you come into your kingdom.*

**Post Communion Prayer**

Let us pray.

*All—Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

The Blessing

**Hymn** *At the cross her vigil keeping*

*Stabat mater dolorosa*

The Rev. Leanne Beaumont, cantor

The Dismissal: Let us go forth in the name of Christ. Amen.

**People:** Thanks be to God. Amen.

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**The Passion read by the St. Mary's Youth**

Narrator: Imani Zandikarimi

Jesus: Christian Klauss

Judas: Tristan O'Gara

Disciples: DJ Long, Charlie Reese, Tristan O'Gara,  
Beth Reeves, Everleigh Mance, Liam Zandikarimi

Peter: Liam Zandikarimi

Accusers: DJ Long, Tristan O'Gara, Liam Zandikarimi,  
Beth Reeves, Charlie Reese

High Priest: Beth Reeves

Chief Priests: Charlie Reese, Liam Zandikarimi

Servant Girl: Everleigh Mance

Bystanders: DJ Long, Tristan O'Gara, Charlie Reese, Beth  
Reeves, Everleigh Mance, Liam Zandikarimi

Pilate: DJ Long

Pilates Wife: Beth Reeves

Soldiers: Everleigh Mance, Liam Zandikarimi

Centurion: Tristan O'Gara

# St Mary's Episcopal Church

# Holy Week

*Schedule*

## Palm Sunday

MARCH 29TH @ 9:00AM & 11:00AM

A CELEBRATION WITH THE PROCESSION OF PALMS LED BY WANDA THE DONKEY AND HER BABY, WALLACE, FOLLOWED BY THE PASSION PLAY PRESENTED BY THE ST MARY'S YOUTH.

## Maundy Thursday

APRIL 2<sup>ND</sup> @ 6:00PM

FOOT WASHING SERVICE WITH TAIZE MUSIC AND STRIPPING OF THE ALTAR  
FOOT WASHING IS OPTIONAL

## Good Friday

APRIL 3<sup>RD</sup> @ NOON

STATIONS OF THE CROSS: A DEVOTIONAL PILGRIMAGE TRACING JESUS' PASSION FROM CONDEMNATION TO BURIAL USING SCRIPTURE AND PRAYERS

## Holy Saturday

APRIL 4<sup>TH</sup> @ 6:00PM

SERVICE OF THE LIGHT: A DRAMATIC, ANCIENT LITURGY SYMBOLIZING CHRIST BRINGING LIGHT INTO DARKNESS WITH THE LIGHTING OF THE PASCHAL CANDLE

## Easter Sunday

APRIL 5<sup>TH</sup> @ 9:00AM, 10:00AM, & 11:00AM

**ALLELUIA! HE LIVES!**

9:00AM & 11:00AM: WORSHIP SERVICES

10:00AM: EASTER BRUNCH PROVIDED BY ST MARY'S

10:00AM: EASTER EGG HUNT, AND PICTURES WITH LAMBS, BUNNIES, & CHICKS



## Episcopal Diocese of the Central Gulf Coast

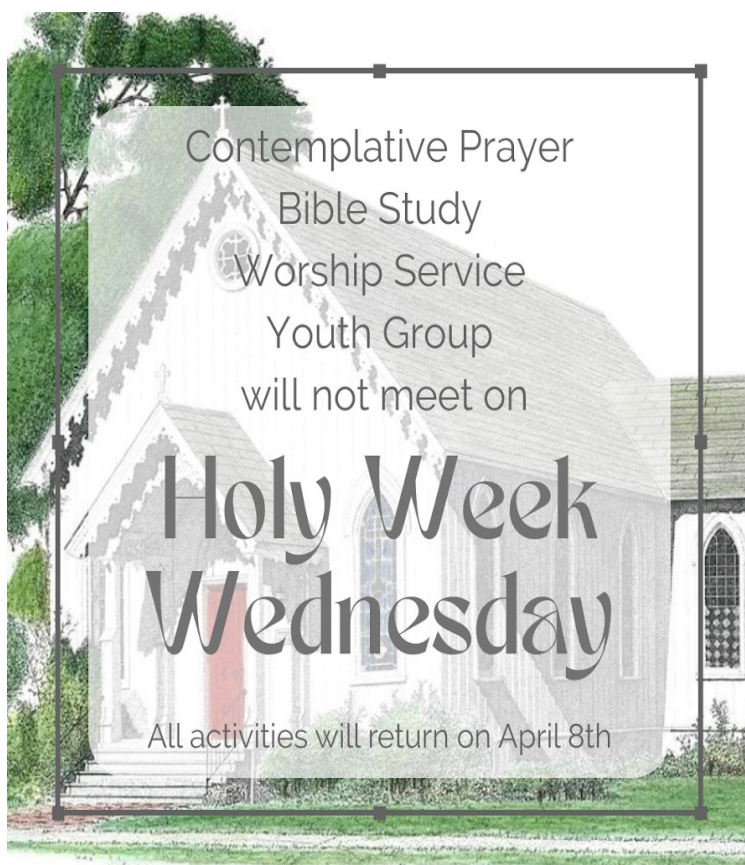
### Holy Week Prayer Service

Join us for a diocesan-wide online prayer service, "Keeping Watch: Prayers of Lament and Hope," on **Monday, March 30, at 6 p.m. on Zoom**, as we gather in unity with Episcopalians across the church for a special vigil. Rooted in the invitation of Presiding Bishop Sean Rowe, Bishop Russell will lead us through a service that offers a sacred space to pray for the continued conversion of our hearts and for God's blessing on our witness as we enter Holy Week.

You are encouraged to join us online, creating opportunities for communities everywhere to lament the violence and division in our world while witnessing to God's call for reconciliation and peace.

Come be part of this time of prayerful reflection as we turn again toward God-and toward one another-in love.

<https://www.diocgc.org/post/keeping-watch-prayers-of-lament-and-hope>



WEDNESDAY AT ST. MARY'S

**YOUTH** – This week, 3/1 – Holy Week, the youth will not meet.

**Wednesday Offerings** – Centering Prayer, Bible Study, Noon worship, Youth and Adult evening formation will not meet during Holy Week. (3/1)

**Choir and Bell Choir** – Both choirs will meet Wednesday evening (3/1). Choir at 5:30pm and Bell Choir at 6:30pm, in the church.

THURSDAY AT ST. MARY'S

**St. Mary's Food Pantry** – The food pantry is open from 8am to 9am, in the hall, every Thursday.

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**VESTRY** – the St. Mary's Vestry will meet Tuesday, 3/31, 5:30pm in the Rectory.

Breakfast Today!



**YOUTH GROUP EVENT**

**BREAKFAST FUNDRAISER!**

JOIN US AT 10:00AM IN THE HALL

DONATIONS ACCEPTED

HELP OUR YOUTH EARN FUNDS FOR THEIR PROGRAM

Easter Sunday Brunch!



PLEASE JOIN US FOR

*Easter*

**BRUNCH**

*April 5th*

AT 10:00 AM

in Parish Hall



Please help make Easter Morning special for our children.

NEEDED:

- Plastic eggs
- Candy, small items to place in eggs
- A team to meet and fill the eggs

(Eggs will be filled on Tuesday, March 31<sup>st</sup> at 10:00am in the Rectory)



THANK YOU for your donations!



**STUFF Easter Eggs**

PLEASE JOIN YOUR ST MARY'S FAMILY TUESDAY, MARCH 31<sup>ST</sup> AT 10:00AM IN THE RECTORY TO HELP STUFF THE EASTER EGGS FOR EASTER!

*Prayer Requests*

**Family**  
 Beth & Emma Reeves  
 Betty McCarthy  
 Beverly Samuelson  
 Carol Culton  
 Charles Lertch  
 Chris & Kendall Taylor  
 Glenda Artinger  
 Gina Braswell  
 Jessica Morawski  
 J. Moss  
 Jim Johnson  
 Jim Longshore  
 Jesse & Jennifer Reeves  
 Jeanne Zak  
 Lior Habib  
 Mark Howard  
 Paul McCarthy, Jr  
 Peggy Howard & family  
 Phillip Odom  
 Rev. Clyde Harris  
 Robert Lenzo  
 Sam Klauss  
 Scott DeLoatch  
 Scott Boulton  
 Teddy Taylor  
 Trish Cusack  
 Vicki Blackmon  
 Vincent Lacharray

**Our Friends**  
 Charles Thomas  
 Jeff Lowery  
 Kay Dutcher  
 Kelley & Pam Eddings  
 Keith  
 The Lay Family  
 Lauren Drake  
 Phil Rollo  
 Rachel Kaiser  
 Rhonda Watson  
 Thomas Atwell

**Military**  
 Bradley James  
 Cade Campbell  
 Colin Cline  
 Gabriel Bustillo  
 Caleb Parks  
 Edward Estrada  
 Fischer Morgan Lay  
 Gage  
 Kevin Murphy  
 Lena Ryan  
 Leo  
 Lou Andrade  
 Joshua Krause  
 Phillip Holmes  
 Taylor Emerson  
 Tyler Hart  
 Tom Ryan

*Names on our Prayer List will be read aloud at the Wednesday, noon, Prayer and Healing service here at St. Mary's.*



**Ministers in Sunday Service**

**March 29—Palm Sunday—Gather in the Parish Hall to process with palms to the church.**

**Youth Fundraiser breakfast**

Eucharistic Minister: (9am) Ann Cole, (11am) Candy McGuyre

Acolyte: (9am) Neil Rowe, (11am) Julie Hotmer-Drao

Reading of the Passion: Youth

Intercessor: (9am) Mimi Hamilton (11am) Dave Chaney

Ushers: (9am) Ken & Becky Clancy (11am) Cliff Emerson

Nursery: (11am) Charlie Reese, Mary Ellen Boyett

**April 5—The Resurrection of our Lord! --St. Mary's Easter Brunch**

Eucharist Minister: (9am) Ann Cole, (11am) Dave Chaney

Acolytes: (9am) Neil Rowe, Jim Beaumont, (11am) Wayne Keen, Jim Beaumont

Lectors: (9am) Heather Lindsay (11am) Jack Bilbo

Intercessors: (9am) Alice Grillo, (11am) Lori O'Gara

Ushers: (9am) Melodie Rowland & Maureen O'Donnell, (11am) Liam Zandikarimi & Cliff Emerson

Nursery:(11am) Charlie Reese & Paula Rogers

*Priest:* The Rev. Leanne Beaumont  
prieststmarys@gmail.com

*Vestry Sr. Warden:* Heather Lindsay  
dragonflypuma@gmail.com

*Vestry Sr. Warden:* Joel Hamilton  
jhamilton237@gmail.com

*Choir Director/Organist:* Sam Klauss  
*Substitute Organist:* Carol Culton

*Choir:* Mary Starr, Heather Lindsay, Susan Bilbo,  
Jean Gillis, Alice Grillo, Jennifer Reeves,  
Rudman Stevens, Jack Bilbo, Mark Starr

*Guitarists:* Jim Beaumont, Jean Gillis, Mark Starr

*Bell Choir Director:* Jean Gillis

*Bell Choir:* Heather Lindsay, Angel Zandikarimi  
Alice Grillo, Mimi Hamilton, Mary Starr, Norgee Thompson,  
Jane Wilcox, Mark Starr

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A parish of The Episcopal Diocese of the Central Gulf Coast  
The Rt. Rev. Russell Kendrick, Bishop

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