



St. Mary's Episcopal Church

Holy Eucharist, Rite I

The Fifth Sunday in Lent

The Rev. Leanne Beaumont

March 22, 2026

9:00 a.m. and 11:00 a.m.



Prelude Noah Klauss, cello

The Service of the Word

Processional Hymn *Lord, who throughout these forty days* (Hymn 142)

St. Flavian

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever. Amen.

Collect for Purity

All—Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

S96

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy,
 Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson—Ezekiel 37:1-14

Lector: A reading from the first Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector: Here endth the Reading.

Psalm 130

Lector: The psalm will be spoken responsively by half verse.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *

in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Epistle—Romans 8:6-11

Lector: A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: Here endth the Reading.

Sequence Hymn *Now let us all with one accord* (Hymn 147, vs. 1,2,3)

Bourbon

*Now let us all with one accord, in company with ages past,
keep vigil with our heavenly Lord, in his temptation and his fast.*

*The covenant, so long revealed, to those of faith in former time,
Christ by his own example sealed, the Lord of love, in love sublime.*

*Your love, O Lord, our sinful race, has not returned, but falsified;
Author of mercy, turn your face, and grant repentance for our pride.*

The Holy Gospel

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The word "catholic" means universal or world-wide.*

Prayers of the People

Book of Common Prayer, pg. 383

Stand or kneel as you are able.

Celebrant

Let us pray for the whole state of Christ's Church and the world.

Intercessor

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort all those we name aloud or in our hearts, especially those on our prayer list _____. We pray for all who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mary, the Mother of our Lord, all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Celebrant

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

Confession of Sin

Book of Common Prayer, pg. 330

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only begotten Son, that who so ever believeth in him should not perish, but have eternal life. *John 3:16*

The Peace

Celebrant The Peace of Christ be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

All are invited to come forward to receive Holy Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. Gluten free wafers are available, please ask the priest. All are welcome.

The Holy Communion

Offertory Anthem Noah Klauss, cello

The Offertory

Use this QR code for an additional way to give to St. Mary's.



Please stand as the gifts are being brought forward.

Presentation of gifts *We are standing on holy ground*

Geron Davis

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "We are stand - ing on ho - ly ground, and I know that there are an - gels all a - round; let us praise Je - sus now; we are stand - ing in his pres - ence on ho - ly ground." The chords indicated above the notes are: G, D, A, D, G, D, Em, D, G, F#m, F#m7, B7, E, Gm, D, A7, D, G, D, Em, F#m7, G, D, G, D, Em7, D, G, D.

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S113

All

Ho - ly, ho - ly, ho - ly Lord, God of Hosts:
Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High
Bless - ed is he that com - eth in the name of the Lord.
Ho-san - na in the high - est.

The people stand or kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy

Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All say **The Lord's Prayer**

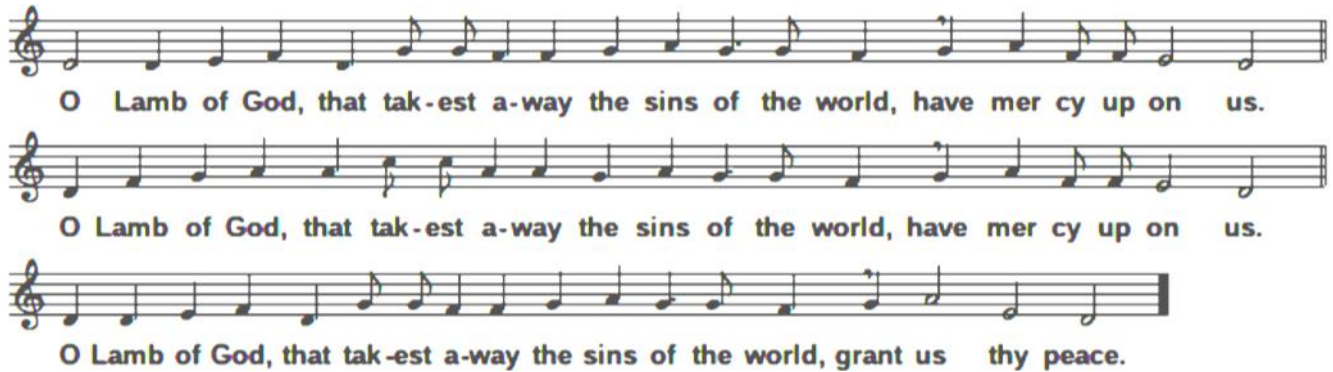
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
Lead us not into temptation, and deliver us from evil.
For thine kingdom, the power,
and the glory for ever and ever. Amen**

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

Agnus Dei

S157



O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *Lord, we have come at your own invitation* (Hymn 348)

Steven Holcomb

Communion Hymn *Lord, be glorified*

Bob Kilpatrick

In my life, Lord, be glorified, be glorified. In my life, Lord, be glorified today.

In my song, Lord, be glorified, be glorified. In my song, Lord, be glorified today.

In your church, Lord, be glorified, be glorified. In your church, Lord, be glorified today.

In my heart, Lord, be glorified, be glorified. In my heart, Lord, be glorified today.

Post communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn in Procession into the world *It is well with my soul (When peace like a river)*
When peace like a river, attendeth my way,
When sorrows like sea billows roll.
Whatever my lot, thou hast taught me to say,
It is well, it is well, with my soul.

Phillip P. Bliss

Refrain: *It is well, (it is well), with my soul (with my soul),*
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control.
That Christ has regarded my helpless estate,
And hath shed His own blood for my soul. (Refrain)

My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole,
Is nailed to the cross, and I bear it no more,
Praise the Lord, praise the Lord, O my soul! (Refrain 2Xs at end)

The Dismissal: Let us go forth in the name of Christ.
People: Thanks be to God.

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WEEKLY OFFERINGS AT ST. MARY'S

WEDNESDAYS

Centering Prayer—10am, in the church. Contact Mark Starr for information, markstarr44@gmail.com.

Adult Bible Study—11:00am, in the rectory. All are invited to the Bible study. Please join us!

Wednesday Holy Eucharist, Prayer & Healing Service—Noon, in the church, all are welcome!

Youth Group—5:30pm-7pm, in the rectory. All youth ages 13 to 18, and Jr. Youth ages 9 to 12, are invited to attend—bring along a friend! Dinner will be provided. Contact the church office to provide a meal for the youth! (Pizza, tacos, chicken strips, soda, chips, etc)

St. Mary's Choir & Bell Choir—The choir meets at 5:30pm, in the church. The Bell Choir meets at 6:30pm in the church. Come sing & ring! Please speak with Sam Klauss (Choir Director) or Jean Gillis (Bell Choir Director).

THURSDAYS

St. Mary's Food Pantry—The food pantry is open from 8am to 9am, in the hall.

Vestry—The St. Mary's Vestry will meet Tuesday, March 31, 5:30pm, in the rectory.

Nursery Help We have children attending the Nursery and need one extra person per Sunday to be with Charlie. If we get 4 people, you will only need to help 1 Sunday a month at the 11am service. Thank you to those who have already volunteered!



Today!

JOIN US FOR A DELICIOUS
BREAKFAST



Join us at 10:00am for a delightful breakfast provided by our Vestry and Daughters of the King!

Next Sunday.



BREAKFAST FUNDRAISER!

JOIN US AT 10:00AM IN THE HALL

DONATIONS ACCEPTED

HELP OUR YOUTH EARN FUNDS FOR THEIR PROGRAM



PLEDGE PAYMENTS AND GIVING OF DONATIONS ARE NOW ACCEPTED ONLINE!

Simply point your phone's camera at the QR code above and click on the link or go to our website: www.stmarysmilton.org and click on the "Donate" button at the bottom of the screen.

It's Easy Peasy!



Saturday,
March 28th

9am - Noon

Work Day and Youth Easter Service

Please come out and
help get our campus
ready for Palm Sunday
and Easter!



WORK DAY • at the • CHURCH

Easter Lilies

PLEASE USE THE EASTER FLOWER ENVELOPES IN THE PEWS FOR YOUR EASTER LILY DEDICATION. EASTER LILIES WILL BE USED TO DECORATE THE CHURCH AND DEDICATED NAMES WILL BE LISTED IN THE EASTER SUNDAY SERVICE BULLETIN. SUGGESTED DONATION IS \$10.00. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CHURCH OFFICE @ 850-623-2905. DEADLINE IS APRIL 1ST.



PLEASE JOIN US FOR WORSHIP AS WE CELEBRATE WITH THE PROCESSION OF PALMS LED BY WANDA THE DONKEY FOLLOWED BY THE PASSION PLAY PRESENTED BY THE ST MARY'S YOUTH SERVICES AT 9:00AM AND 11:00AM

Palm Sunday

March 29th

Maundy Thursday

April 2nd @ 6:00pm

Join us for this Foot
Washing Service with
Taize Music and
Stripping of the Altar

Foot Washing is Optional



*Good
Friday*

**Stations
of the
Cross**

April 3rd @ Noon



*Holy
Saturday*

**Service of the Light
April 4th at 6:00pm**



**HE
LIVES**

Sunday, April 5th
9:00am & 11:00am: Worship Services
10:00am: Easter Brunch provided by St Mary's
10:00am: Easter Egg Hunt, and Pictures with
Lambs, Bunnies, & Chicks



**EASTER
EGG HUNT**

**APRIL 5TH
10:00 AM**

All children and grandchildren are
welcome to come and join the fun!

Let's Celebrate



Happy Birthday

3/25 Charles Meche
3/26 Lori O'Gara
3/28 Ann Cole
3/28 Isabelle Gampher
3/28 MaryBeth Williamson

Happy Anniversary

3/28 Chuck and Laraine Sturtevant



Ministers for Sunday Service

March 22—Vestry/DOK host breakfast

Eucharistic Minister: (9am) Ann Cole, (11am) Julie Hotmer-Drao

Acolyte: (9am) Neil Rowe, (11am) Wayne Keen

Lector: (9am) Heather Lindsay, (11am) Angel Zandikarimi

Intercessor: (9am) Linda Hamilton, (11am) Alice Grillo

Ushers: (9am) Joel & Mimi Hamilton

(11am) Paula Presnell, Ted Reese

March 29—Palm Sunday—Youth Fundraiser breakfast

Eucharistic Minister: (9am) Ann Cole, (11am) Candy McGuyre

Acolyte: (9am) Neil Rowe, (11am) Julie Hotmer-Drao

Reading of the Passion: Youth

Intercessor: (9am) Mimi Hamilton (11am) Dave Chaney

Ushers: (9am) Ken & Becky Clancy (11am) Cliff Emerson

Priest in Charge: The Rev. Leanne Beaumont
prieststmarys@gmail.com

Vestry, Sr. Warden: Heather Lindsay
dragonflypuma@gmail.com

Choir Director/Organist: Sam Klauss
Sub Organist: Carol Culton

Choir: Mary Starr, Heather Lindsay, Susan Bilbo,
Jean Gillis, Alice Grillo, Rudman Stevens,
Jack Bilbo, Mark Starr

Guitarists: Jim Beaumont, Jean Gillis, Mark Starr

Live Stream: Liko Entertainment Technologies
CCLI copyright music license # 11143649, streaming #CSPL177310

Prayer Requests

Family

Barbara Johnson
Beverly Samuelson
Carol Culton
Charles Lertch
Chris & Kendall Taylor
Glennnda Artinger
Gina Braswell
Jessica Morawski
J. Moss
Jim Johnson
Jim Longshore
Jesse & Jennifer Reeves
Jeanne Zak
Patsy Johnson
Rev. Clyde Harris
Robert Lenzo
Sam Klauss
Scott DeLoatch
Scott Boulton
Teddy Taylor
Vicki Blackmon
Vincent Lacharray
Wanda Wadsworth

Our Friends

Charles Thomas
Kay Dutcher
Kelley & Pam Eddings
Keith
The Lay Family
Lauren Drake
Phil Rollo
Rachel Kaiser
Rhonda Watson
Thomas Atwell

Military

Bradley James
Cade Campbell
Gabriel Bustillo
Caleb Parks
Edward Estrada
Fischer Morgan Lay
Gage
Kevin Murphy
Lena Ryan
Leo
Lou Andrade
Joshua Krause
Nick Rinaire
Phillip Holmes
Taylor Emerson
Tyler Hart
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