



St. Mary's Episcopal Church

Holy Eucharist, Rite I

The Fourth Sunday in Lent

The Rev. Leanne Beaumont

March 15, 2026

9:00 a.m. and 11:00 a.m.



Prelude Ray Bettis (flute)

The Service of the Word

Processional Hymn *As the deer*

Martin J. Nystrom

*As the deer pant-eth for the water, so my soul long-eth after thee.
You alone are my heart's desire, and I long to worship thee.*

*Refrain: You alone are my strength, my shield; to you alone may my spirit yield.
You alone are my heart's desire, and I long to worship thee.*

*You're my friend and you are my brother even though you are a king.
I love you more than any other, so much more than anything. (Refrain)*

*I want you more than gold or silver, only you can satisfy.
You alone are the real joy-giver and the apple of my eye. (Refrain)*

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever. Amen.

Collect for Purity

All—Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (S96)

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy,
 Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson—1 Samuel 16:1-13

Lector: A reading from the first Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: Here endth the Reading.

Psalm 23

Lector: The psalm will be spoken responsively by half verse.

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The Epistle—Ephesians 5:8-14

Lector: A reading from the Letter of Paul to the Romans.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector: Here endth the Reading.

Sequence Hymn *There is a balm in Gilead* (Hymn 676, vs 1,2)

African-American Spiritual

The Holy Gospel

Stand as you are able.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

Reflection in silence

The Rev. Leanne Beaumont

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The word "catholic" means universal or world-wide.*

Prayers of the People

Book of Common Prayer, pg. 383

Stand or kneel as you are able.

Celebrant

Let us pray for the whole state of Christ's Church and the world.

Intercessor

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort all those we name aloud or in our hearts, especially those on our prayer list _____. We pray for all who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Mary, the Mother of our Lord, all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Celebrant

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence

Confession of Sin

Book of Common Prayer, pg. 330

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only begotten Son, that who so ever believeth in him should not perish, but have eternal life. *John 3:16*

The Peace

Celebrant The Peace of Christ be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

All are invited to come forward to receive Holy Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. Gluten free wafers are available, please ask the priest. All are welcome.

The Holy Communion

Offertory Anthem Ray Bettis

The Offertory

Use this QR code for an additional way to give to St. Mary's.



Please stand as the gifts are being brought forward.

Presentation of gifts *We are standing on holy ground*

Geron Davis

We are stand - ing on ho - ly ground,
and I know that there are an - gels all a -
round; let us praise Je - sus
now; we are stand - ing in his
pres - ence on ho - ly ground.

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

All

S113

Ho - ly, ho - ly, ho - ly Lord, God of Hosts:
Heaven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High
Bless - ed is he that com - eth in the name of the Lord.
Ho-san - na in the high - est.

The people stand or kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy

Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

All say **The Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
Lead us not into temptation,
and deliver us from evil.
For thine kingdom, the power,
and the glory for ever and ever. Amen**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Agnus Dei

S157



O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.



O Lamb of God, that tak-est a-way the sins of the world, have mer cy up on us.



O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn *I am the bread of life* (Hymn 335)

Suzanne Toolan

Post communion Prayer

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

The Blessing

Hymn in Procession into the world *Ancient Words*

Lynn DeShazo

Holy words long preserved for our walk in this world.
They resound with God's own heart; O let the ancient words impart.
Words of life, words of hope, give us strength, help us cope.
In this world where'er we roam, ancient words will guide us home.
Refrain: Ancient words, ever true, changing me, and changing you.
We have come with open hearts, O let the ancient words impart.

Holy words of our faith, handed down to this age,
Came to us through sacrifice; O heed the faithful words of Christ.
Holy words long preserved for our walk in this world.
They resound with God's own heart, O let the ancient words impart.

Refrain: Ancient words, ever true, changing me, and changing you.
We have come with open hearts, O let the ancient words impart.

The Dismissal: Let us go forth in the name of Christ.

People: Thanks be to God.

+ + +

WEEKLY OFFERINGS AT ST. MARY'S

WEDNESDAYS

Centering Prayer—10am, in the church. Contact Mark Starr for information, markstarr44@gmail.com.

Adult Bible Study—11:00am, in the rectory. All are invited to the Bible study. Please join us!

Wednesday Holy Eucharist, Prayer & Healing Service—Noon, in the church, all are welcome!

Youth Group—5:30pm-7pm, in the rectory. All youth ages 13 to 18, and Jr. Youth ages 9 to 12, are invited to attend—bring along a friend! Dinner will be provided. Contact the church office to provide a meal for the youth! (Pizza, tacos, chicken strips, soda, chips, etc)

St. Mary's Choir & Bell Choir—The choir meets at 5:30pm, in the church. The Bell Choir meets at 6:30pm in the church. Come sing & ring! Please speak with Sam Klauss (Choir Director) or Jean Gillis (Bell Choir Director).

THURSDAYS

St. Mary's Food Pantry—The food pantry is open from 8am to 9am, in the hall.

Nursery Help We have children attending the Nursery and need one extra person per Sunday to be with Charlie. If we get 4 people, you will only need to help 1 Sunday a month at the 11am service.
Thank you to those who have already volunteered!



Today!

Please Join Us For A

POTLUCK BREAKFAST

Potluck breakfast feast! Bring your favorite dish. Let's celebrate together with good food and company!

10:00 AM BETWEEN SERVICES

Next Sunday.

JOIN US FOR A DELICIOUS BREAKFAST



Join us at 10:00am for a delightful breakfast provided by our Vestry and Daughters of the King!

March 29—*Breakfast will be a Youth Fundraiser*—join us for a fun meal and fellowship!



The Youth would like to thank Christine Firmin for cooking a delish meal Wednesday night! Your support means so much and we really appreciate you!

Please help make Easter Morning special for our children.

NEEDED:

Plastic eggs

Candy, small items to place in eggs

A team to meet and fill the eggs



THANK YOU for your donations!



PLEDGE PAYMENTS AND GIVING OF DONATIONS ARE NOW ACCEPTED ONLINE!

Simply point your phone's camera at the QR code above and click on the link or go to our website: www.stmarysmilton.org and click on the "Donate" button at the bottom of the screen.



It's Easy Peasy!





Alleluias Jar!

Our beloved Alleluias are resting in peace until Easter Sunday!

We all make mistakes! If you say Alleluia before Easter Sunday please add \$1 per oops to the Alleluia Jar at the back of the church.

Funds collected will be used to fund the St Mary's Children's Ministry programs.

PLEASE JOIN US FOR WORSHIP
AS WE CELEBRATE WITH THE
PROCESSION OF PALMS LED BY
WANDA THE DONKEY FOLLOWED
BY THE PASSION PLAY PRESENTED
BY THE ST MARY'S YOUTH
SERVICES AT 9:00AM AND 11:00AM

Palm
Sunday
March 29th

Maundy Thursday
April 2nd @ 6:00pm

Join us for this Foot
Washing Service with
Taize Music and
Stripping of the Altar

Foot Washing is Optional



*Good
Friday*

**Stations
of the
Cross**

April 3rd @ Noon



*Holy
Saturday*

**Service of the Light
April 4th at 6:00pm**



**THE
LIVES**

Sunday, April 5th
9:00am & 11:00am: Worship Services
10:00am: Easter Brunch provided by St Mary's
**10:00am: Easter Egg Hunt, and Pictures with
Lambs, Bunnies, & Chicks**



Prayer Requests

Family
 Barbara Johnson
 Beverly Samuelson
 Charles Lertch
 Chris & Kendall Taylor
 Glenda Artinger
 Gina Braswell
 Jessica Morawski
 J. Moss
 Jim Johnson
 Jim Longshore
 Jesse & Jennifer Reeves
 Jeanne Zak
 Patsy Johnson
 Rev. Clyde Harris
 Robert Lenzo
 Sam Klauss
 Scott DeLoatch
 Scott Boulton
 Teddy Taylor
 Vicki Blackmon
 Vincent Lacharry
 Wanda Wadsworth

Our Friends
 Charles Thomas
 Kay Dutcher
 Kelley & Pam Eddings
 Keith
 The Lay Family
 Lauren Drake
 Phil Rollo
 Rachel Kaiser
 Rhonda Watson
 Thomas Atwell

Military
 Bradley James
 Cade Campbell
 Gabriel Bustillo
 Caleb Parks
 Edward Estrada
 Fischer Morgan Lay
 Gage
 Kevin Murphy
 Lena Ryan
 Leo
 Lou Andrade
 Joshua Krause
 Nick Rinaire
 Phillip Holmes
 Taylor Emerson
 Tyler Hart
 Tom Ryan

Ministers for Sunday Service

March 15—Potluck Breakfast, bring a dish to share

Eucharistic Minister: (9am) Neil Rowe
 (11am) Dave Chaney/Heather Milliron

Acolyte: (9am) Ann Cole, (11am) Julie Hotmer-Drao

Lector: (9am) Linda Hamilton, (11am) Jack Bilbo

Intercessor: (9am) Adam Willis, (11am) Angel Zandikarimi

Ushers: (9am) Ken & Becky Clancy
 (11am) Neil Rowe, Vicki Whitfield

March 22—Vestry/DOK host breakfast

Eucharistic Minister: (9am) Ann Cole, (11am) Julie Hotmer-Drao

Acolyte: (9am) Neil Rowe, (11am) Wayne Keen

Lector: (9am) Heather Lindsay, (11am) Dave Chaney

Intercessor: (9am) Linda Hamilton, (11am) Alice Grillo

Ushers: (9am) Joel & Mimi Hamilton
 (11am) Paula Presnell, Ted Reese

Priest in Charge: The Rev. Leanne Beaumont
 prieststmarys@gmail.com

Vestry, Sr. Warden: Heather Lindsay
 dragonflypuma@gmail.com

Choir Director/Organist: Sam Klauss
 Sub Organist: Carol Culton

Choir: Mary Starr, Heather Lindsay, Susan Bilbo,
 Jean Gillis, Alice Grillo, Rudman Stevens,
 Jack Bilbo, Mark Starr

Guitarists: Jim Beaumont, Jean Gillis, Mark Starr

Live Stream: Liko Entertainment Technologies

CCLI copyright music license # 11143649, streaming #CSPL177310

St. Mary's Episcopal Church
 6841 Oak Street Milton, FL 32570
 850-623-2905
 www.stmarysmilton.org
 stmarysmiltonflorida@gmail.com