



Welcome home to St. Mary's Episcopal Church

"To build up one another in Christ."

The Eighth Sunday after Pentecost

The Rev. Leanne Beaumont, Rector

July 19, 2026

9 a.m. & 11 a.m.

Ordinary Time

a season of growth and renewal

The Word of the Lord.

Processional Hymn *When morning gilds* (Hymn 427, vs.1,2,5)

Laude Domini

Celebrant Blessed be God; Father, Son, and Holy Spirit.

Book of Common Prayer, pg. 355

People And blessed be his kingdom, now and for ever. Amen

All

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria *All Sing*

S280

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Isaiah 44:6-8 *Lector: A reading from the Book of the prophet Isaiah.*

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

The Word of the Lord.

Thanks be to God.

Psalm 87:11-17 *Lector: The psalm will be spoken responsively by half verse.*

11 Teach me your way, O Lord, and I will walk in your truth; *

knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, *

and glorify your Name for evermore.

13 For great is your love toward me; *

you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my life; *

they have not set you before their eyes.

15 But you, O Lord, are gracious and full of compassion, *

slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *

give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *

because you, O Lord, have helped me and comforted me.

The Epistle

Romans 8:12-25 *Lector: A reading from the Letter of Paul to the Romans.*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

Thanks be to God.

Sequence Hymn *Now the green blade riseth (Hymn 204, vs. 1,4)*

Noel nouvelet

The Gospel Reading: Matthew 13:24-30, 36-43

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw

Them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Leanne Beaumont

The Nicene Creed

Book of Common Prayer, pg. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped & glorified.
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The word ‘catholic’ means universal or world-wide.*

Celebrant

In the season of growth, may our prayers bring us closer to our the Heavenly Father and the knowledge of his care for our lives. **Amen.**

Prayers of the People Form II—*Intercessor*

Book of Common Prayer, pg. 385

I ask your prayers for God’s people throughout the world; for our Bishop; for this gathering; and for all ministers and people. In the Diocesan Cycle of Prayer, we pray for St. Cyprian’s, Pensacola.

Pray for the Church.

I ask your prayers for peace; for good will among nations; and for the well-being of all people.

Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, the staff and their families.

Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

I ask your prayers for the departed.

Pray for those who have died.

I ask you prayers for those on our prayer list and for anyone who suffers from any grief or trouble.

May they be delivered from their distress.

Altar flowers are given to the Glory of God in thanksgiving and loving memory of Richard Cole.

We give you thanks, our Lord.

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Let us pray for our own needs and those of others.

Silence

Celebrant

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Book of Common Prayer, pg., 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of God be always with you.

And also with you.

Announcements

All are invited to come forward to receive Communion. Anyone who does not wish to receive is invited to kneel at the rail, cross their arms over their chest to receive a blessing. If you would like the clergy to bring communion to you or someone in the pews, please notify the ushers. All are welcome.

Holy Communion

Offertory

Use this QR code as an additional way to give to St. Mary's.



Offertory Anthem

Abba, Father, send your spirit

Sr. Virginia Vissing

Doxology

Old 100

***Praise God from whom all blessings flow; praise him all creatures here below.
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen***

The Great Thanksgiving—Eucharist Prayer A

Book of Common Prayer, pg. 361

The people remain standing.

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S129

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel as they are able.

Holy and gracious Father; In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray;

Our Father who art in heaven

hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,

for ever and ever. Amen

The Breaking of the Bread

Alleluia. Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Book of Common Prayer, pg. 364

Fraction Hymn: Take, O take me as I am

John L. Bell

Take, O take me as I am; Summon out what I shall be.

Set your seal upon my heart and live in me. (3x)

Celebrant

The gifts of God for the people of God.

Communion Hymns My God, thy table now is spread (Hymn 321)

Rockingham

Emmanuel

Bob McGee

Emmanuel, Emmanuel. His name is called Emmanuel.

God is our midst, revealed to us. His name is called Emmanuel

Postcommunion Prayer
Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession into the world *Ancient words*

Lynn DeShazo

Holy words long preserved for our walk in this world.

They resound with God's own heart; O, let the ancient words impart.

Words of life, words of hope, give us strength, help us cope.

In this world where'er we roam, ancient words will guide us home.

Refrain: Ancient words, ever true, changing me, and changing you.

We have come with open hearts, O let the ancient words impart.

Holy words of our faith, handed down to this age,

Came to us through sacrifice; O, heed the faithful words of Christ.

Holy words long preserved for our walk in this world.

They resound with God's own heart, O, let the ancient words impart.

Refrain: Ancient words, ever true, changing me, and changing you.

We have come with open hearts, O let the ancient words impart.

O, let the ancient words impart.

The Dismissal

Celebrant: Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
People Thanks be to God. Alleluia, alleluia!

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Announcements

Episcopal Church Women (ECW) and the Men's Group will meet today between services, in the hall. All are invited to attend.

The Youth had a fantastic day last week at Tropic Falls, OWA!

Thank you to everyone for supporting the Youth ministry
and those who supported the trip!

WEEKLY OFFERINGS AT ST. MARY'S

TUESDAYS

Food Pantry Volunteer time—9am—join us in the Parish Hall as we gather to help unload, sort and bag food in preparation for the Wednesday distribution. Anyone is welcome to help!

WEDNESDAYS

St. Mary's Food Pantry Date Change—Starting in August, the food pantry distribution will be every Wednesday (Aug. 5), from 8am to 9am for the community food distribution drive-thru. Volunteering is a blessing and much needed on distribution day and can arrive between 6:30 & 7am. Please contact the office. 850-623-2905.

Wednesday Bible Study—Summer time—10:30am The group will continue to meet though the summer. The Book of Isaiah will be discussed. Join us at 10:30am in the rectory. All are welcome.

St. Mary's Choir—The choir meets at 5:30pm in the church. Come sing with us! Call the church office for more information. 850-623-2905.

Guest PREACHER

SUNDAY, JULY 26TH



PREACHER



CHAPLAIN



U.S. ARMY
VETERAN

The Rev. Dr.

Antwon C. Lewis



The Rev. Dr. Antwon C. Lewis is a chaplain, preacher, and U.S. Army veteran with a heart for pastoral care and encouraging others in their walk of faith.



His ministry is centered on meeting people where they are and offering hope, compassion, and the presence of Christ through life's many seasons.



Dr. Lewis holds a Doctor of Ministry degree and has several publications focused on faith, ministry, and Christian living.



He considers it a privilege to walk alongside others and share in the life of the Church.

JOIN US *as we welcome*
A POWERFUL VOICE OF FAITH AND HOPE!



#175 Sept 17-20, 2026

Beckwith Camp & Conference Center

Cursillo ("Cur see yo") is a three-day weekend that introduces people to simple methods for nurturing and growing their relationships with Christ and others. It provides an experience of living in a Christian community centered in interaction with other Christians. Why go? It is relaxing. It is fun. It is a rare opportunity to spend three days of undistracted attention on what God has to say to us. All your needs will be taken care of.

For more info and/or to register, please visit

www.coastalpilgrims.com/dl/home

BLESSING OF THE

Backpacks

Students.

(pre-school to grad school)

bring your backpacks to church with you
for a special blessing!

Sunday, August 9 • Both Services



CHURCH CLEANING DAY (INSIDE)



Saturday, August 8th
9:00am until noon

- ✓ We're going to make it shine
- ✓ Lots of hands working
- ✓ Cleaning the church inside
- ✓ Let it shine, Let it shine, Let it shine



St. Mary's Decals—\$5 each.
Donations go towards
Baby Hat & Bereavement
Gown supplies.

Sunday Ministers in Service.

July 19

Eucharistic Ministers: (9am) Ann Cole (11am) Julie Hotmer-Drao

Acolytes: (9am) Neil Rowe (11am) Angel Zandikarimi

Lectors: (9am) Mimi Hamilton (11am) Alice Grillo

Intercessors: (9am) Lillian Robertson (11am) Mark Starr

Ushers: (9am) Jim Beaumont (11am) Cliff Emerson/Liam Zandikarimi

July 26

The Rev. Dr. Antwon Lewis

Eucharistic Ministers: (9am) Ann Cole (11am) Wayne Keen

Acolytes: (9am) Neil Rowe (11am) Julia Hotmer-Drao

Lectors: (9am) Heather Lindsay (11am) Daniel Savage

Intercessors: (9am) Jean Gillis (11am) Angel Zandikarimi

Ushers: (9am) Charles & Adam Willis-Meche (11am) Vicki Whitfield/Ted Reese

St. Mary's Episcopal Church English Tea

Join us!

Saturday, September 26, 1-3 p.m.

*St. Mary's Episcopal Church Parish Hall
6850 Oak Street, Milton, Florida*

Before August 30

• \$30 per ticket • \$150 for a table of six

After August 30

• \$40 per ticket • \$180 for a table of six

*To purchase tickets, please visit
stmarysmilton.org.*

*For more information, call
850.623.2905.*

Rector: The Rev. Leanne Beaumont—prieststmarys@gmail.com

Vestry Sr. Warden: Heather Lindsay—dragonflypuma@gmail.com

Vestry Jr. Warden: Joel Hamilton—jhamilton237@gmail.com

Organist: Carol Culton

Choir: Mary Starr, Mark Starr, Heather Lindsay, Susan Bilbo, Jack Bilbo, Rudman Stevens, Alice Grillo, Jennifer Reeves, Jean Gillis, Cheryl McCray

Guitar: Jim Beaumont, Jean Gillis, Mark Starr *Flute:* Jennifer Reeves

**Lift Every Voice and Sing (LEVAS), one of two supplemental hymnals of the Episcopal Church.*

**Songs for the People of God (SFPOG), a popular supplemental hymnal used in many churches.*

**With One Voice (WOV), supplemental hymnal of the Lutheran church.*

St. Mary's Episcopal Church
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Prayer Requests

Family

Angeline Grillo
Beth & Emma Reeves
Beverly Samuelson
Charles Lertch
Christine Firmin
Chris & Kendall Taylor
Deanna H.
Dennis & Jan Younce
Jim & Julia Longshore
Jesse & Jennifer Reeves
Jim Johnson
Jim Bouwman
Linda Rayner
Lisa Dunn
Lorraine Whalen
Mary & Eric Benson
Robert Lenzo
Salem Saloom
Sam Klauss
Scott DeLoatch
Scott Boulton
Susan Armstrong
Teddy Taylor
Vicki Blackmon
Zack Novack

Our Friends

Liz Ohlhorst
Steve Harpert
Rachel Kaiser

Military

Bradley James
Cade Campbell
Colin Cline
Gabriel Bustillo
Caleb Parks
Edward Estrada
Fischer Morgan Lay
Gage
Kevin Murphy
Lena Ryan
Leo
Lou Andrade
Joshua Krause
Nick Rinaire
Phillip Holmes
Taylor Emerson
Tyler Hart
Tom Ryan

For victims of crime and violence throughout the world.

For inmates, officers and their families at Federal Prison Camp, Pensacola.

This prayer list will be read aloud and prayed over during the Bible Study on Wednesday.